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## SYLLABUS FOR ANNUAL EXAMINATION (2021-2022) For Grade-IX A

| Subject | Syllabus                                                                                      |
|---------|-----------------------------------------------------------------------------------------------|
| HINDI   | <u>कृतिका</u>                                                                                 |
| пімы    | पाठ २ मेरे संग की औरतें                                                                       |
|         | पाठ ३ रीढ़ की हड्डी                                                                           |
|         | पाठ ४ माटी वाली                                                                               |
|         | <u>क्षितिज</u>                                                                                |
|         | पाठ ४ सावले सपनों की याद                                                                      |
|         | पाठ ६ प्रेम चंद के फटे जूते                                                                   |
|         | पाठ १२ कैदी और कोकिला                                                                         |
|         | पाठ 17 बच्चे काम पर जा रहे हैं                                                                |
|         | रचनात्मक अभिव्यक्ति                                                                           |
|         | अनुच्छेद                                                                                      |
|         | पत्र लेखन                                                                                     |
|         | संवाद लेखन                                                                                    |
|         | लघु कथा                                                                                       |
| ENGLISH | Reading                                                                                       |
|         |                                                                                               |
|         | Question based on the following kinds of unseen passages to assess inference, evaluation,     |
|         | vocabulary, analysis and interpretation:                                                      |
|         | 1. Discursive passage (400-450 words)                                                         |
|         | 2. Case based Factual passage (with visual input/ statistical data/ chart etc. 200-250 words) |
|         | Writing                                                                                       |
|         | 1. Descriptive Paragraph (Diary)                                                              |
|         | 2. Story writing (based on beginning line, outline, cues etc.)                                |
|         | Grammar                                                                                       |
|         | 1. Tenses                                                                                     |
|         | 2. Subject-Verb Concord                                                                       |
|         | 3. Modals                                                                                     |
|         | 4. Determiners                                                                                |
|         | 5. Reported Speech                                                                            |
|         | 6. Commands and Requests                                                                      |
|         | 7. Statements                                                                                 |
|         | 8. Questions                                                                                  |
|         | <u>Literature</u>                                                                             |
|         | Questions based on extracts / texts to assess interpretation, inference, extrapolation        |
|         | beyond the text and across the texts.                                                         |
|         | Moments                                                                                       |
|         | 1. Weathering the Storm in Ersama                                                             |
|         | 2. The Last Leaf                                                                              |
|         | 3. A House is not a Home                                                                      |
|         | 4. The Beggar                                                                                 |
|         |                                                                                               |
|         | <u>Beehive</u>                                                                                |
|         | Prose                                                                                         |
|         | 1. Packing                                                                                    |
|         | 2. Reach for The Top                                                                          |
|         | 3. The Bond of Love                                                                           |
|         | 4. If I were You                                                                              |
|         |                                                                                               |

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|             | Poems                                                                                   |
|-------------|-----------------------------------------------------------------------------------------|
|             | 1. No Men Are Foreign                                                                   |
|             | 2. On killing a Tree                                                                    |
|             | 3. The Snake Trying                                                                     |
| MATHEMATICS | 1. Polynomials                                                                          |
|             | 2. Quadrilaterals                                                                       |
|             | 3. Circles                                                                              |
|             | 4. Construction                                                                         |
|             | 5. Surface area and volume                                                              |
|             | 6. Probability                                                                          |
| SOCIAL      | HISTORY                                                                                 |
| SCIENCE     | C- 2 Socialism in Europe and The Russian Revolution                                     |
|             | C- 3 Nazism and The Rise of Hitler                                                      |
|             | GEOGRAPHY                                                                               |
|             | C- 3 Drainage -Only map work from this chapter                                          |
|             | C- 4 Climate                                                                            |
|             | C- 5 Natural Vegetation and Wild life                                                   |
|             | POLITICAL SCIENCE                                                                       |
|             | C- 3 Electoral Politics                                                                 |
|             | C- 4 Working of Institutions                                                            |
|             | ECONOMICS                                                                               |
|             | C- 3 Poverty as a Challenge                                                             |
|             | Question/Answers and Map work                                                           |
|             | <u>History</u>                                                                          |
|             | C-2 Socialism in Europe and The Russian Revolution (Major countries of First World War- |
|             | Central Powers and Allied Powers)-Political Map World                                   |
|             | C-3 Nazism and The Rise of Hitler (Major Countries of Second World War (Axis Powers and |
|             | Allied Powers), Territories of German expansion                                         |
|             | Geography                                                                               |
|             | C-3 Drainage (Rivers and Lakes)                                                         |
|             | C-4 Climate (Areas receiving rainfall less than 20cm and over 400cm                     |
|             | C-5 Natural Vegetation and Wildlife (Vegetation Types, National Parks, Bird Sanctuaries |
|             | and Wildlife Sanctuaries)                                                               |
| SCIENCE     | PHYSICS:                                                                                |
|             | 1. Gravitation                                                                          |
|             | 2. Work and Energy                                                                      |
|             | BIOLOGY:                                                                                |
|             | Theme: The World of the Living                                                          |
|             | Unit II: Organization in the Living World                                               |
|             | <b>Chapter – 13 Why do we fall ill Health and Diseases</b> : Health and its failure.    |
|             | Infectious and Non-infectious diseases, their causes and manifestation. Diseases        |
|             | caused by microbes (Virus, Bacteria and Protozoans) and their prevention;               |
|             | Principles of treatment and prevention. Pulse Polio programmes.                         |
|             | CHEMISTRY:                                                                              |
|             | 1. Molecules and atoms                                                                  |
|             | 2. Structure of atoms                                                                   |
| INFORMATION | PART-A:                                                                                 |
| TECHNOLOGY  | UNIT 4: ENTREPRENEURIAL SKILLS-I                                                        |
|             | UNIT 5: GREEN SKILLS-I                                                                  |
|             | PART-B:                                                                                 |
|             | UNIT 4: ELECTRONIC SPREADSHEET                                                          |
|             | UNIT 5: DIGITAL PRESENTATION                                                            |

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